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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. YPO0028	
In Application Of: Kazuhisa Senda et al.			
Serial No. 09/911,066	Filing Date July 23, 2002	Examiner William Fee	Group Art Unit 3677
Title: GASKET			
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Address to: Assistant Commissioner for Patents Washington, D.C. 20231		GROUP 3600	
<p style="text-align: center;">37 CFR 1.97(b)</p> <p>1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;">37 CFR 1.97(c)</p> <p>2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="margin-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;">OR</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> <p style="text-align: right; font-weight: bold; font-size: 1.2em;">BEST AVAILABLE COPY</p>			

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Docket No.
YPO0028

OCT 29 2002

(Under 37 CFR 1.97(b) or 1.97(c))

Re Application: Kazuhisa Senda et al.

Serial No.

09/911,066

Filing Date

July 23, 2002

Examiner

William Fee

Group Art Unit

3677

GASKET

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GROUP 3600

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- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-0385 as described below. A duplicate copy of this sheet is enclosed.
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Dated: October 24, 2002

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